

To: Matsumoto, Kimi[Matsumoto.Kimi@epa.gov]; Mitre, Alfreda[Mitre.Alfreda@epa.gov];
Watchman-Moore, Derrith[Watchman-Moore.Derrith@epa.gov]
From: Phillips, Gregory
Sent: Tue 2/5/2013 10:14:12 PM
Subject: Arapaho Meeting Thursday. Fw: Meeting Request

Please note: **Ronald Oldman is Co Chair** opposed to David McElroy mentioned earlier.

Greg Phillips
US EPA Region 8
Tribal Assistance Program 8P-TA
1595 Wynkoop Street
Denver, Colorado 80202
303-312-6356
303-512-2040 fax
e-mail: phillips.gregory@epa.gov

----- Forwarded by Gregory Phillips/R8/USEPA/US on 02/05/2013 03:09 PM -----

From: Susan Johnston <northernarapaho@msn.com>
To: Gregory Phillips/R8/USEPA/US@EPA
Date: 02/05/2013 02:32 PM
Subject: RE: Meeting Request

Gregg I apologize however, I am home (b)(6) privacy . I have emailed NABC and the **attendees will be:** Chairman Darrell O'Neal Sr., Co-Chairman Ronald K. Oldman, NABC Members; Willard Gould, Thurlo Jenkins Sr., David R. McElroy Sr., Anthony A Addison SR., Attorneys Andrew Baldwin, Berthenia Crocker, Kelly Rudd, Terri Smith, and WREQC Director Dean Goggles.

Susan Johnston, Secretary
Northern Arapaho Business Council
P.O. Box 396
Fort Washakie, Wyoming 82514
(307) 332-6120
(307) 332-5006
(307) 332-7543 (fax)

Subject: Fw: Meeting Request
To: northernarapaho@msn.com
CC: debbie.antelope@northernarapaho.com
From: Phillips.Gregory@epamail.epa.gov
Date: Tue, 5 Feb 2013 12:56:05 -0700

Susan,

Have tried unsuccessfully to reach you by phone. When is a good time to talk about attendees and agenda?

Please let me know.

Thank you,

Greg Phillips
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----- Forwarded by Gregory Phillips/R8/USEPA/US on 02/05/2013 12:55 PM -----

From: Gregory Phillips/R8/USEPA/US
To: northernarapaho@msn.com
Cc: debbie.antelope@northernarapaho.com
Date: 02/04/2013 01:30 PM
Subject: Fw: Meeting Request

Susan,

Just wanted to confirm that we will be available for meeting on Thursday, February 7, 2013.

Could we get a list of participants from the Tribe?

Greg Phillips
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----- Forwarded by Gregory Phillips/R8/USEPA/US on 02/04/2013 10:45 AM -----

From: Alfreda Mitre/R8/USEPA/US
To: phillips.gregory@epa.gov
Date: 02/04/2013 10:14 AM
Subject: Fw: Meeting Request

Alfreda L. Mitre | Tribal Program Director U.S. | EPA R8
1595 Wynkoop Street Denver | CO 80202-1129
Phone: 303-312-6343 | Fax: 303-504-3120

----- Forwarded by Alfreda Mitre/R8/USEPA/US on 02/04/2013 10:14 AM -----

From: Susan Johnston <northernarapaho@msn.com>
To: Alfreda Mitre/R8/USEPA/US@EPA
Date: 02/01/2013 03:20 PM
Subject: Meeting Request

The Northern Arapaho Business Council is requesting a meeting with the EPA on Thursday, February 7, 2013, hopefully to begin at 9:00 a.m. for the better part of the morning and could quite possibly run into

the early afternoon. The topics for discussion are generally 1) Northern Arapaho environmental initiatives and 2) Pavillion groundwater. I appreciate your reply and your earliest convenience.

Thank you.

Susan Johnston, Secretary
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